



50+ EXPO 2016
Monday, October 31
9:00 a.m. – 4:00 p.m.
Wilde Lake High School

TO SECURE REGISTRATION

Payment must be received within 30 days of registration. Unpaid exhibit space will not be held beyond 30 days.

Registration deadline is:
Friday, July 1, 2016.

Make checks payable to:
Director of Finance, Howard County

Visa/MC/Amex also accepted:
Contact Donna Tugwell at
410-313-5949

**MAIL OR FAX FORM and
VENDOR AGREEMENT to:**
50+EXPO 2016
Howard County Office on Aging
6751 Columbia Gateway Dr. #211
Columbia, MD 21046

EVENT COORDINATOR
Lisa Brusio Coster
410-442-3734
lcoster@howardcountymd.gov

Office Use Only

Application received _____

Payment received _____

Check # _____

Credit Card Payment _____

Booth# _____

2016 EXHIBITOR REGISTRATION FORM

FORMAL BUSINESS/ORGANIZATION NAME: _____

Exhibitor Name: (For booth signage & publicity - ALL CAPS ONLY) _____

Contact Person: _____

Title: _____

Address: _____

Phone: _____ Fax: _____

E-mail: _____

Previous exhibitor? YES NO

Description of your organization's product or service:

EXHIBITOR CATEGORY **Registration Rates** **FOR PROFIT**

- ☐ \$820 Main Street (*in main hallway*)
- ☐ \$760 Hall A Prime (*in large gymnasium, FRONT BOOTHS – SOLD OUT*)
- ☐ \$700 Hall A (*in large gymnasium*)
- ☐ \$450 Mezzanine (*on 2nd floor*)

NON-PROFIT (*Only available to non-profit organizations with an annual*

- ☐ \$300 Hall A (*budget of \$3 million dollars or less.*)
- ☐ \$275 Mezzanine
- ☐ \$175 Hall B (*exclusively for non-profits - in smaller gymnasium*)

ELECTRICAL REQUEST

- ☐ \$45 Electrical Connection (Limited # available; exhibitor supplies cord)

Exhibitor Placement: Exhibitors are placed in order of applications received within area and sponsorship level. The Office on Aging reserves the right to deny rental of exhibitor space. Exhibitors are notified if another company of the same name registers, giving precedence to the exhibitor which registered first.

TOTAL FEES including electrical (if requested): \$ _____